TALMAGE SERMON

FRANK DE WITT TALMAGE, D.D. Paster of Jefferson Park Presby-

the last Sabbath of the dying year, the preacher sounds a loud call for repentance of past sins and a resolution ye shall all likewise perish." Great accidents generally have their

two classes of heroes. The one class is composed of dying heroes, the other of ball championship the young men who were unburt pulled and tugged at the sin be as small as a grain of sand by derailed cars. They lifted up the man- the seashere, as small as a microbe gled bodies of the dying, and they collected the mutilated remains of the nifying glass in the biologist's laboradead. Young girls who in ordinary life tory. would have screamed at the sight of a No Man Can Serve Two Masters. mouse or fainted at a vaccination in for bandages and bathed the white foreheads of their young friends who were about to pass away. On the other hand, those who were being aided were were trying to alleviate physical suffer-by a great chasm. Over this fathomiess ings and minister to spiritual wants. chasm are stretched many bridges, each An acquaintance of mine arrived at the breadth of a bair in thickness. that scene of horror only a short time Over these infinitesimal bridges the imafter the tragedy occurred. He personally told me of the nobility of some of those maimed and dying beroes. One young man had crawled out of the wreck and was seated upon the ground with his thumb tightly pressed against an artery. His foot had been completebrave smile and said: "Never mind me, doctor. I am all right for the present. Go and help those poor fellows dowe there. They need you more than I." Dying athletes thought not of themselves. While tossing about in mortal agony they begged their friends not to let their fathers and mothers and sisters and brothers and sweethearts know how badly they were burt. A Practical Theme.

We shudder at the details of these

delicate women, bright and gay and with apparently many years of happy life before them, being overwhelm and crushed in one short beur by some terrific disaster. Yes, it is borrible. But, while we deplore and sympathize, let us not forget the lesson that Christ would have us learn from such catastrophes. To those who told him of a great and sudden sacrifice of life he said, "Ye, too, shall likewise perish un-less you repent." He did not mean that their earthly lives would necessarily have a similar end, but that without repenting a doom beyond the grave as appalling as that they had described them. The greatest railroad through the broken trestles of the Tay good politician for two years, and then the greatest volcanic horror, as when Vesuvius emptled itself, and the two favorite resorts of Rome's aristocracy in one night were buried in their grave of ashes; the most awful of fires, as when Chicago was burned; the most bitter of murderous persecutions, as when Pflate slew the followers of Judas of Galilee, are not to be compared to the horror of that day when sinners who have not repented of and turned from their sins shall hear their door pronounced by a righteous God. Listen to the words of Jesus: "Suppose ye that these Galileans were sinners above all Galileans because they suffered those things? I tell ye may, but except ye repent ye shall all likewise perish." Repentance of sin is our subject. Repentlast sermen of the dying year of 1903?

Standing between the open grave of die of the coming year, we hear God It includes that; not alone regret that and so loving, but renunciation. There is no real repentance until there is determination to abandon sin. It means commit in 1904. that each sinner must first be willing to pluck the wriggling, hissing serpent of evil out of his heart and hurl it from The paradise lost which Milton desin. Either the repentant sinner, with wide open eyes, is walking directly to- work may pass away. directly away from it.

What says Paul in reference to this renunciation of sin? To the church of Corinth he wrote practically these words: "There are two groups of people group the first, those that are followers of the world; group the second, those that are followers of Jesus. If you would be a follower of Jesus you must leave the group of the world and seek the group of Christ." These are his exact words: "Wherefore come ye out from among them, and be ye separate, saith the Lord, and touch not the an thing, and I will receive you and will be a Father unto you, and ye ahall be my sons and daughters, saith the Lord God Almighty." Without repentance of sin there can be no remission of sin. Now, my brother, my sister, come the practical and overpowering questions: Are you and I, on this last Sunday night of the year, ready to turn our backs upon sin? Are we ready to tear out this viper of evil habit which we have been nursing in our besoms as a Nathan's pet lamb? Reentance of sin means more than to be merely sorry for sin. It means a complete renunciation of, a turning from, a repudiation of sin. Are you and I ready now to promise God that, with to life his murdered bride. When the the help of the Holy Spirit, we will flendish work of the brutal lago was throffie our secret sins, even as the natives of India in bands go forth to de-etroy the man eating prowler of the dark jungle?

And why should we not one and all

The birth angel and the death angel that night seemed to lock wings over the grandmother's and the grandchild's all the evil he has done. This desire home. But, as I stood under those lock- will good him on and on as long as he not be ready to renounce our sins and turn to Christ? Has not sin always been a curse and an enemy? Has not Standing between the open grave of with divine help to begin a new life year about to be born, my text is espein Christ with the coming year. The cially appropriate. Why? Though God text is Luke xill, 5, "Except ye repent, offers pardon and peace for repentance of all past sins, he does not offer par don for one sin that we intend to commit in the future. One drop of Christ's blood is sufficient to undermine and sweep away the mountain ranges of living heroes. When, a few weeks ago, past evil. But to the man who is cher which you should try to recall. There a coal train crashed into the Big Four Ishing his sin, who will not break with are many bad influences you have exspecial which was carrying a thousand it, who will not give it up, there is no erted over your companions. There college students and their friends to promise. Pardon for the past is of no Indianapolis to play for the state foot. avail to a man who loves his sin and bave committed in your homes the efwill accumulate a new load next year,

Many people mistakingly suppose that awful crisis tore up their garments | that God's pardon applies to future as well as to past sins. They think it apcommit as well as to those sins of which we are already guilty. In the far east the Mohammedaus suppose that earth and beaven are separated mortal souls must pass from earth to beaven while glowing, hissing, bursting flames leaping up from the bottomtry to drag them down. So some peo ple of Christian America foolishly think they can reach heaven, though octor found him, he turned with a walking, as the Mohammedans imagin they are deliberately and intentiqually themselves doing, over the hot fires of evil. They believe God will pardon those sins which we intend to commit in the future as well as those sins which are already recorded against ne

which can only be seen under the mag-

upon the black pages of the past. Abraham Lincoln's war cry against slavery was this: "A house divided against itself cannot stand. This country must become all slave or all free." In the same way, man cannot have two masters. "Either be will hate the one and love the other, or else he will hold to the one and despise the other." Yet there have been thousands upon thouthey could serve God and Satan at the same time. In my father's congrega- him and who have lived close to him. tion at Syracuse was a magnificent After the different Chicago ministers man. He was a regular attendant upon the divine services, but he would not publicly profess Christ and join Johnson rose to reply. With a sweet, the church. One day my father was pleading with him to become a Christian. The man turned and said: "Dr. Talmage, I have long studied over festation of your love. I have done what you say. I know I ought to be- nothing to merit all this." Then, with come a Christian. I will do so, but not a quavering voice, he gratefully laid now. I have just been elected to the all the happy results of his life's work necident that ever took place, as when the Edinburgh express went down tian at the same time. I will be a trustful words: legislature. I do not believe a man can at the feet of his Saviour when in a be a good politician and a good Chris- simple, childlike way he repeated these bridges the greatest tidal wave tragedy, I will become a good Christian." From future sins. That man immediately became a changed man. He went to Albany. He drifted away from the . I landmarks of the Bible. He drift 1 first into Universalism, then into ag-

a blaspheming, cursing, lost soul! Difficulty of Undoing Wrong. Pardon for the past sins. No pardon is promised for the future sins which we demberately intend to commit. Mr. Moody, I think it was, gave this as his testimony: For many weeks and months he had been laboring with a business friend to give his heart to God. This man at last said: "Moody, I will do as you ask, but upon one condition. It has always been my ambition from a boy to be worth \$100,000. I see that ner is snatched from eternal death that practical theme to preach upon for the my wealth is rapidly nearing that mark. When I have that much in the bank, I shall then become a Christian and be a true, practical Christian as the dying year and the new made cra- well as a professing one." From that moment the man's eternal destiny was thunder the command: "Repent! Re- sealed. His heart became hardened. pent! Repent ye of sin?" What does | He did reach his \$100,000 milestone that mean? Not sorrow alone, though slong the pathway of wealth, but he never reached the foot of the cross. we have sinned against a God so good Pardon for sins of 1903. Yes. But Ged offers no assurance of pardon for those sins which we deliberately mean to

Standing between the open grave of the dying year and the cradle of the year about to be born, we should all him as though it had the poisonous repent of our sixs. Why, sgain? Befangs of a fatal cobra before Christ's cause the far reaching word "repent-blood will blot out the evil results of a succ" embraces another far reaching hideous past. It means that heaven is word, "restitution." Therefore, if we not an outhouse of a Dante's luferno. are going to try to undo the many wrongs of the past, we must be about scribed can never become paradise re- out Father's business yery quickly. gained to any sinner who clings to his God forgives those who truly repent, sin. It means that the sinner has no but the work of restitution or of atone ground for expecting heaven at the ment to our brother man who has sufend of his course unless, through the fered in body or soul by our wrongdo power of Christ, he has renounced bis ing belongs to us, and we know not how soon the opportunity of doing that

undo the wrongs of the past. Mr. Beecher in one of his sermons related an incident illustrative of this impossibility. While he was living in ladianapolis a young man was enticed into a gambling den and there drugged and cheated out of all his money, se \$1,500. This callow youth begged the robbers to give him back at least enough to pay his car fare home. They not only refused, but kicked him out into the street. Under their brutal treatment the young man was driven to commit suicide. The owner of that gambling den afterward repented of his share of the crime. "But," said Mr. Beecher, "all his repentance could not restore his victim's life and could not undo the wrongs of the past." In our lives there are thousands of wrongs we of Christ, may we hear thee testify tention of the wind as well as of lighter undo. Perhaps by some sinful invitation which we gave or by some evil example which we have paraded in our King. "Father, take me as I am." starting some young man, some young woman, on a life of crime and have started them on a journey which ended in a drunkard's or a suicide's grave All the vain regrets of a jealously maddened Othelio could not bring back ouce done, it was done forever.

Restitution For Past Misdeeds. But though we may be unable to up do all wrongs we have done our neighbors we can make restitution for many of our past misdeeds, and one of the to turn our backs upon and chief manifestations of true repentance renounce sin? In all the history of our is the expressed desire and willingness lives is there one instance of yielding to ain in which sin has not proved itself our enemy? As a loathsome canwidow of the famous artist John Opie cer has it not been eating at the vitals once said: "I never saw my busband of our hearts? It has steadily been de- satisfied with any of his productions. vouring our manhood and self respect. Often, very often, have I seen him en-Many years ago as a Pittsburg paster ter my room and throw himself in an was in the last stages of cancer. It was my last visit. It was made the night she died. When about to enter the sick
"Do you think it possible for a man which pass into some other who is clever with the brush to make a fiving these days?" asked the disconnected artist.

"Do you think it possible for a man which pass into some other who is clever with the brush to make a fiving these days?" asked the disconnected artist. an who agony of despondency on the sofa and

in the artistic annals of his country." | WORDS OF BIBLE COUNTED. The truly repondent sinner, too, has a noble despair in his restless and unsatisfied desire to make restitution for ed wings, I seemed to feel that the lives. Therefore, my brother, if you child and the old woman were one. I have a long and evil past, so far as seemed to feel that the physical possible you should lose no time in bechange from the bloom of health to the ginning the long and difficult task of deeny of death was symbolic ef the trying to undo the wrongs you have spiritual change which was wrought done. One of the self evident proofs, by the cancer of sin. Why should we patent to all, that Zacheus was truly converted was the blunt statement he hold, Lord, the half of my goods I give sin destroyed the best part of our lives? to the poor, sud if I have taken anything from any man by false accusathe dying year and the cradle of the tion I restore to him fourfold." Then Jesus said unto him, "This day is salvation come to this house."

True repentance can never take place without being accompanied by a holy longing to make restitution for an evil past. Then, my brother, you had better make haste to repent. There are many evil words you have spoken are many, very many, sins which you fects of which you should try to eradicate from the minds and hearts of your children. "Repent! Repent! Repent ye of sin!" Repent, so that you may be able, like Zaccheus, to return fourfold to those whom you have wronged. Restitution must go hand in hand with repentance.

Reason For Repentance. There is still another reason for deep repentance of sin. - The greater our self abnegation the more glorious will appear to us the forgiveness of God. The more we stand afar off and beat our breasts and, like the poor publican, say, "God be merciful to me, a sinner," the more joyous will be the Saviour's words which will welcome us into our Father's house when he says, "Son daughter, thy sins are forgiven thee; go in peace." Then the burden of the cross will not be a burden, as you and may have anticipated. It will be such a burden as Rutherford, the evangellat, described it when he said: "The burden of the cross is the sweetest burden I ever bore. It is such a burden as wings are to a bird or sails are to a ship, to carry me forward to the harbor of peace."

Deep repeatance for sin naturally implies a corresponding gratitude to-ward Christ, who has redeemed us from the evil results of sin. The greatgr the danger the greater the love we have for our rescuer. I was never more impressed with this truth than last year, when the Chicago presbytery banqueted its most honored member Rev. Herrick Johnson, D. D., on his seventieth birthday. Without doubt Dr. Johnson is one of our most influential living ministers of the Presbyterian church. He is not only a great ecclesiastical statesman and famous professor, but he has bound to him with golden cords of love all who know had spoken and expressed their deep respect for their honored guest Dr. gentle spirit looking out of his loving eyes, he said: "Brethren, I am overwhelmed with this overpowering mani-

I am a poor sinner and nothing at all, Ah, yes, such loving yearning, such to plead with him. Pardon for past tender turning with joyful and gratesins, but not until we resolve against ful face to a divine Saviour, are the immediate results of true repentance. The darker the clouds that hang over Mount Sinal the more rapturous the emptied sepulcher on Easter morn. The more awful the hurricane which tosses us nosticism, then into infidelity. He di-d about upon the sea of sin the more beautiful becomes the Bethlehem star, beckoning us across the still waters and into the harbor where the rescued mariners need never fear again the angry waves The Way of Salvation.

Still another reason for immediate repentance: The mute appeal of thousands upon thousands of immortals heading toward destruction who may be saved if we will only point them to moment he longs to rescue others threatened with the same danger. Some years ago in the far west a young girl was trudging through the dark, stormy night to her home. She had to pass over a bridge which spanned a wide river. As she came to the abutment oddenly by a flash of lightning she saw that the bridge was down. Horror, with clammy, cold fingers, clutched at her heart. She realized that within a few minutes the fast mail would be coming along the track which led to ward the bridge, a part of which was now flown. Saved herself, she immediately wanted to save others. She turned and with mad terror ran up the track. She took off her skirt as she saw the locomotive coming and stood there apon the track, waving it as a signal of distress. The engineer reversed the engine; the brakes ground bard upon the wheels; slowly, very slowly, the train came to a balt upon the brink that overlooked certain death. This is the story, the true story, of repentance and gratitude in a nutshell. As soon as a sinner is saved from eternal death, like the young girl from the far west he will try to save others from the same estruction. And, oh, my friends, bow nany sinners there are who may be saved if by the grace of God we will go forth to save them! But mark thishe unrepentant cannot rescue the unepentant. The blind cannot lead the olind or they will both stumble into the ditch and be lost. But while I have been talking relent-

ess time has been pushing the minute and around the face of the clock. Like one who waits for dissolution, the year 1903 is ready for the messenger to lead it forth to sleep in the graveyard of the other dead years. If we are to repent in 1903, we must do so soon, we knooking at the door. Goodby, old Goodby, old year 1908! Goodby! Goodby! Yes, the year 1903 is almost gone

Old Time's great clock never stops
Nor runs too fast or slow:
Hung up amid the world of space,
Where wheeling planets glow.
Its dial plate, the orbit vast
Where hangs our mundane sphere,
Has pushed its pointer round again
And struck another year.
(Copyright 1989 by Loyle Villey)

[Copyright, 1903, by Louis Klopsch.] Dean Pigon of Bristol says that few people know how to spell his name. From time to time he has been addressed both verbally and by letter as Pigou, Piekew, Bigout, Peggue, Ligou, Picue, Pigoe, Puegou, Pico, Puggie, Pagan, Pickles. To these must be added: Mr. Wigon, Pigoo, Pigun, Pugon, Pigwu, Ignou, Viego and "the Very of Rev.

It is well known that the number of letters, words, verses, etc., contained in the Bible have been counted, but by whom, when or where is not generally known. Treat's publication, entitled these animals has passed into a proverb, "as sly as a fox" being a they will promptly relieve the origin and that the Prince of Granada, fearing usurpation, caused the arrest of the supposed would be usurper, and by order of the Spanish crown be was thrown into an old prison called the place of skuils, situated in Madrid, requented Lis dismal cell.

During his confinement he counted the last twenty years. the letters, etc., contained in the Bible and scratched the several numbers on the stone walls with a nail. When his pieted he finally received his liberty. The following is a correct copy of his great work:

The Bible contains 3,506,480 letters 773,746 words, 31,173 verses, 1,195 chapters and 66 books.

The word "and" occurs 10,684 times the word "Lord" 1,853 times, the word "Jehovah" 6,855 times and the word 'reverend" but once, which is in the

seventh chapter of Ezra contains all of beef-will do. the letters of the alphabet except the letter "j.'

John, thirty-seventh verse, and four-

The longest verse is the ninth verse,

There are ten chapters in the book of The steel trap is then sunk un-Esther in which the words "Lord" and der water where the canal, or if it contains 176 verses. There are no the bait on the stick. words or names of more than six syl- The result is plainly seen. No

is mentioned for the only time in the it and is lost.

The eighth chapter of Ezra, ninth "snow" appears twenty-four

Nine years ago water at the Westralis gold fields was dearer than beer Commercial. crown a gallon was paid for newly condensed water still warm from the condenser, and at the best of times no one held over your head. The bottom was gold fields suffer to this day, and lads nunting for wealth died off as though, the hand of God had passed in anger over the place.

Western Australia is a colony of bold nen. They saw that nothing but rad ical treatment would avail for this scarcity. Hence the water scheme, running about 360 miles to Kalgoorlie, care and largely solving the matter so far he comes upon in his evening paper. as the supply for human beings around. the main centers is concerned.-London

The Last Heresy Hunter. With the decease of the Rev. Murdo ing liberal views. In the Free church Dods, Bruce and Henry Drummond for eretical writings and threatened to bring out" the highlands if these eachers were not cast forth from the Free church. Defeated in these attacks, he led his "highland hosts" against the declaratory act extending reedom of thought and prophesied the burch's ruin if the act passed. He resisted the union of the Free and the United Presbyterian churches, jegarding the latter body as "dangerously voluntary." When union came, he went with the crowd, accepted the settlement and at once fell from his preeminence in the highlands, being viewed by his followers as an empty potsherd and as one who had "sold the pass." In his palmy days he wuled ecelesiastical Scotland north of the Gramplans.-London Standard.

The Burning of Churches. with 1900 4,939 churches were burned in this country, permanently wiping out values to the extent of \$18,873,827. nust do it now! The messenger is The record is not complete of the destruction done during these years by year! Goodby! Thou hast been a good the cyclone and other forms of windfriend to most of us. Goodby! When storm, but the total would be very we meet thee before the judgment seat large, for church spires invite the atthat thou didst see the tear of peni- ning. This fact is so well known that tence upon our cheek and that thou some insurance companies will not isdidst hear us say to our Heavenly sue tornsdo policies on churches without stipulating that the spire is not covered.-Church Economist.

In the Hollow of a Tree. A church service in the bollow of free was recently held in Gippsland, the eastern province of Victoria. A giant gum tree had been cut through at distance of twenty feet from the ground. The remaining part of the frunk was then hollowed out and roofed overhead, thus forming a room twenty-five feet in breadth, which was apable of accommodating a congregation of sixty. But the owner did not intend it to be permanently used as a church and afterward turned it into a

Radium's Energy. Professor J. J. Thomson's latest suggestion on the subject of the source of the energy emanating from radium is that there are a few atoms in each mass "in a condition in which stability room I had to pass through another room, where lay sleeping a little blue eyed child only a few hours old. In the one room was a newborn babe; in the one of the highest niches ord one room was a newborn babe; in the one of the highest niches ord one room was a newborn babe; in the one of the highest niches ord one room was a newborn babe; in the one of the highest niches ord one room was a newborn babe; in the one of the highest niches ord one room was a newborn babe; in the one of the highest niches ord one room was a newborn babe; in the one of the highest niches ord one room was a newborn babe; in the one of the highest niches ord one room was a newborn babe; in the one of the highest niches ord one room was a newborn babe; in the one of the highest niches ord one room was a newborn babe; in the one of the highest niches ord one room was a newborn babe; in the one of the highest niches ord one room was a newborn babe; in the one of the highest niches ord one room was a newborn babe; in the one of the highest niches ord one room was a newborn babe; in the one of the highest niches ord one room was a newborn babe; in the one of the highest niches ord one room was a newborn babe; in the one of the highest niches ord one room was a newborn babe; in the one of the highest niches ord one room was a newborn babe; in the one of the highest niches ord one room was a newborn babe; in the one of the highest niches ord one room was a newborn babe; in the one of the highest niches ord one room was a newborn babe; in the one of the radiations of this substance is so great that one of the radiations of this substance is so great that one of the radiations of this substance is so great that one of the clear trons thrown off by it, if set in chase of a Mauser bullet, would pass through it as though it were standing still.

CATCHING RED FOXES.

ngenious Method Pursued by an Old There is no animal in the Maine oods possessed with more cunning than the red fox. The slyness of

term often heard. There are many different ways to eatch reynard, but there is one old trapper in the forests of Maine who perhaps stands at the head of the list in catching foxes. He has a where he was confined for thirty-three manner of catching these animals years, with no other companion than which he calls his "secret," a plan the rats, mice and other vermin that which he learned when a boy in Vermont and has successfully used for

Fox skins or pelts bring a good price, and from the beginning of work was discovered, he was furnished the winter the hides are in fine concool weather in October throughout make a copy of the results of his long different things are used by different things are used by different trappers in catching foxes, but this old trapper's "secret" stands at the

after the little red dogs is some-Psalm. The twenty-first verse of the best bait, but other meat-a piece

Going up a brook, wading with rubber boots, so that no scent will The finest chapter to read is the twenty-sixth chapter of the Acts of the Apostles. The most beautiful chapter is the Twenty-third psalm. The nine-tenth chapter of II Kings and the thirty-seventh chapter of Isalah are alike.

Tubber boots, so that no scent will seem will seem that no scent will seem that no scent will seem to seem the left, he makes a small drain or canal from the brook into which the water will flow. This little seem the largest stock of solid Gold Rings in Baltimore. Make up your mind the amount of money you wish to spend and come to or write our store and we can surely please you. contact with the earth, and no smell of a human being is left. A small to be found in the sixth chapter of St. stock is then set upright in the mid-We have a perfect little beauty in
our Diamond Studs for
Diamond Rings,
Brooches,
Link Buttons,
As to CLUCKs, why our prices on them are
so far below others that it will pay you to see
us first, our line is complete. Fine, large 8day mantel Clocks a-low as \$5.
Sterring Sliver and Plated Ware. New assortment. You can select now and we will
lay saide till Xmas. Write us for any special
article desired.

Stering Sliver and Plated Ware. New assortment. You can select now and we will
lay saide till Xmas. Write us for any special
article desired. dle of the stream or little canal, enth chapter of St. Matthew, twenty-enth chapter of St. Matthew, twenty-the water, and the bait is put on that, so that it looks as if resting teenth chapter, second verse; also elevon the water. As this necessarily eighth chapter, of Esther. The shortest has to be handled, a small amount verse is the thirty-fifth verse, eleventh of skunk musk is put on it so that no scent is left.

"God" do not occur. The eighth, fit is the brook proper, is but a few teenth, twenty-first and thirty-first verses of the One Hundred and Seventh Psalm are alike. Each verse of the One trap, where an animal has to step Hundred and Thirty-sixth Psalm end to be caught, is put a small sod, alike. The One Hundred and Seven- which lies half in and half out of teenth Psalm contains but two verses, the water, as if it were a small isthe One Hundred and Nineteenth Psalm land. This is but a few inches from

animal will wet its feet if there is It has also been discovered by some dry land to step on, and Sir Reyperson unknown that in Joel, third nard, coming after the meat resting occurs, and in the eighth chapter of Zecharlab, fifth verse, the word "girl's" on the little island or mound to get A trap of this kind is never fas-

verse, contains fifty-two "t's." The itself loose oftentimes if securely held. A fair sized stick is attache times in the Old Testament and three by a rope or chain to the trap, and times in the New.-Boston Herald. the fox cannot drag it far, as it

No Key Needed. Here is a story which has no been vouched for: A traveling man grumbled at a shilling a gallon. The showed a watch to a friend in cenpublican passed the whisky bottle over tral Missouri the other day which, for his customer to help himself, but he said, was over 100 years old. he measured carefully the amount of "My grandfather bought this watch water mixed with the whisky. The pop- when he was a boy," the traveling ular sysem of bathlng was to have a man said. "One day when he was in a tree getting some apples the removed with a jerk, and the water ran down into a tub on the floor. There it was swallowed by a calf. When the was collected to serve for the next calf was killed, three years later, the comer, as it had probably served for watch was recovered and was found balf a dozen before you. This cost balf to be still going. It is supposed a crown. Scarcity of water and bad! that the watch lodged in the calf's ness of food brought on the great ty- throat, and the action of the musphold fever epidemics from which the cles when the animal swallowed wound it up. The watch lost just three seconds in the three years that it was in the calf's throat."-Kansas City Star.

Traced to Its Source. In his hours of relaxation Mr Jones is fond of wondering about rying nearly 6,000,000 gallons a day the source of the familiar sayings "I wonder," he began musingly one rainy night, "where 'it is the un-

Mrs. Jones did not often follow her husband in his questionings, but Macaskill has passed away the last of that afternoon she had been temptthe old heresy liunters in Scotland and ed abroad by a delusive weather the scourge of church professors hold-prognostication of "fair, with westssembly he headed the onslaughts on wet hat and boots had quickened her understanding.

guess!" she snapped.

London Sparrows. In London there is a huge army of cats which subsist almost entireupon sparrows. The London sparrow migrates in the autumn to the cornfields, where it does its level best to destroy our bread supply, but during spring and summer the London cats have been working hard among the inexperienced baby sparrows, for the old birds do not often get captured, and a very large proportion of each year's brood never sees the country.-Manchester Guardian.

INDIGESTION

"I was troubled with ctom-ach trouble. The drord's Black-Draught did me more good in one week than all the doc-tor's medicine I took in a year."—MRS. SARAH H. SHIRFIELD, Ellettsville, Ind. Thedford's Black Draught Thedford's Black Draught quickly invigorates the action of the stomach and cures even chronic cases of indigestion. If you will take a small dose of Thedford's Black Draught occazionally you will keep your stomach and liver in perfect condition.

THEDFORD'S

constipation than by any other disease. Thedford's Black-Draught not only relieves constipation but cures diarrhoea and dysentery and keeps the bowels regular. All druggiste sell 25-cent packages. "Thedford's Black-

Draught is the best medicine to regulate the bowels I have ever used."—MRS. A. M. GRANT, Sneads Ferry, N. C.

In Marble

and Granite.

All work first-class and set

complete in cemeteries. See

LAWSON & NEWTON,

HAMPTON, VA.

'Phone 191.

JEWELRY.

DIAMONDS.

W. J. MILLER.

THE JEWELER.

28 E. Baltimore St., Baltimore, Md

Established 1850.

EDWARD AKERS' SON.

6 & S E. Pratt St., BALTIMORE, MD.

Wholesale and Retail

Watches, Diamonds, Silverware,

Watches from \$1.35 up.
Solid Gold Cuff Buttons, \$2.50,
Stud 1.50
Scarf Pins, 1.00.
Best Alarm Clocks from 70 cts. up.

-BOLE AGENTS POR-

JOBBERS OF

Goodyear Glove,

Rhode Island Rubber Boots

and Shoes.

obbers in Rubbers at all Times

Write for special list.

7 and 9 E. Pratt St.,

Opposite Maltby House,

BALTIMORE, MD.

If you construct

repair or remodel

any building, let us

estimate on the ma-

is to our interest to

treat you right as

we have all our cus-

tomers for thirty-

Mermaid Brand-

Clocks and Optical Goods.

us before placing orders.

SICK HEADACHE and nervousness which follows, restore the appetite and remove gloomy feel-ings. Elegantly sugar coated. Take No Substitute. B. Goldsmith,

Men's, Boys' and Children's Ready Made Clothing, Gents' Furnish-ing Goods, Trunks, Valises and Umbrellas. Market Corner, Fredericksburg, Va MONUMENTS AND GRAVESTONES

His manner of procedure when what as follows: In a part of the woods which is known to be inhabited by foxes-and they can be found in nearly all sections of Maine-this ninth verse of the One Hundred and trapper, with a steel trap, some cat meat, if it can be procured, and The middle verse is the eighth verse some skunk musk, proceeds to set of the One Hundred and Eighteenth his snares. Cat meat makes the

tened down, as an animal will tear catches on all of the trees, bushes or whatever is in the way .- Bangor

Tower's Oiled Clothing, Hats, etc. Commerce Street, FREDERICKSBURG, VA. Mackintoshes & Rubber Clothing. A. Boston, Bay State, Woonsocket and

expected that happens' originated?"

"At the meteorological office, I

FRANK T.CLARK CO. 96-98 BROOKE AVE NORFOLK, VA

INDIAN

three years.

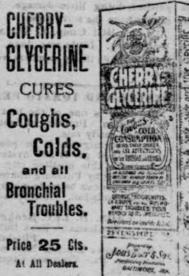
TAR BALSAM, The Family Doctor,

Grippe, Congha, Colds, Hoarseness, Bronchitis, Diptherla, Lung Diseases, Croup, Sore Throat, Whooping Cough, Catarrh, Cuts, Bruises, Lameness, Barns, Lumbago, Sprains, Chiliblains, Rheumalism France Rust, Chemped matism, Frosted Feet, Chapped Hands, Mumps, Piles, Etc

NO CURE . NO PAY. Prepared Only By

PRICE 25 CENTS.

The Indian Tar Balsam Co., BALTIMORE, MD. For Sale by all Druggists.



125 12 02 CARPETS. ONE CAR LOAD MASON FRUIT JARS.

SEVERAL THOUSAND

and colorings; high grade goods.

DON'T DO

or Notion line before getting

tion House in Virginia.

Wholesale Manufacturer of

Carriages, Road Carts,

Wagons and Daytons.

All our goods are guaranteed to give satisaction. Watch, Clock and Jewelry repairing. Southern Grown German Millet Seed, Cow Peas,

THE PLANET, JR.,

BENESCH'S

Prompt shipment and low prices guaranteed.

zens of the Rappahannock Valley that our plant is now in first-class running order and ready to supply all demands for ice whether large or small. In

terial—especially for all interior work. It

T. LOWERY &

E. C. NINDE, FREDERICKSBURG, VA.

Don't buy any article in the Dry Goods

prices. Cheapest Dry Goods and No-

104-106 E. LOMBARD ST.,

BALTIMORE, MD.

And, in fact, everything needed by the farmer can be had at

FARMERS' SUPPLY STORE,

House of East Baltimore.

A. BENESCH, 407-409 S. Broadw. BALTIMORE, MD.

407-409 S. Broadway,

Leading Furniture and Carpet

YARDS OF CARPET.

Solid Oak Furniture Our Specialty

Now is the time to think about furnishing the house for winter. We are ready for your STOVES.

W. A. BELL & BRO., Fredericksburg, Va.

Send for

Catalogue and

Price List.

. . Dealer in

Carriage- and

Wagon-Makers' Supplies.

Imported and Domestic Carpetings of beautiful designs

WEEMS STEAMBOAT CO. One car load Wood and Coal Stoves,

Remember we guarantee every one we sell and if not satisfactory your money refunded. What better?

ericksburg, Norfolk and Rappahannock River Routes. Bannock Kiver Koutes.

Begin-ing December 25th; steamers will run as follows: Leave Pier 2, Light street, Baltimore, cally, except Saturday, et 4:30 p. w. week days, and 2 p. m. Sunday, for Tappahamock and intermediate points, extending Friday trip to Fredericksburg, calling at all wharves on the river. Steamers will leave Fredericksburg Monday and Friday at 2 p. m., going as far as Leedstown on those days, Leave Leedstown Tuesday and Saturday at 4:30 a. m. for Baltimore, stopping at all wharves. The largest stock we ever had in new and The largest Furniture, Carpet, Matting and China house of Fredericksburg.

Morans.

Steamers to Baltimore will stop at Bay Port only Tuesday and Saturday.

Steamers from Baltimore Monday and Friday only will stop at wharves in Curritoman river.
Steamers from Baltimore Sunday and Friday only will stop at Weems and tryington.
Steamers from Baltimore Monday and Friday only will stop at Bay Port.
Nosteamers from Baltimore, except Friday steamers, stop at Bowler's, 'Vare's or Wellford's on their way to Tappahannock.

FREDERICKSBURG AND URBANNA, Baby Carriages, Iron Beds, Fruit Jars, King Heater and Coal Stoves Wire Goods, etc.

NORFOLK ROUTS. Will leave Tappahannock for Norfolk at 2

Potomac River Route, Beginning Tuesday, March 17th, Steamers Calvert and Potomac will leave Pier 2 Light street, Baltimore, every Tuesday, Thursday and Saturday at 5 p. m. for Alexandria and Washington, calling at all of the usual landings. Beginning Thursday, March 19th, will leave 7th Street Wharf, Washington, at 4 p. m. Thursday, Sunday and Tuesday, going as far as Leonardtown on those evenings. Will leave Leonardtown on those evenings. Will leave Leonardtown on those evenings. Will leave Leonardtown on those evenings will leave Leonardtown on those evenings. Freight received daily in Baltimore. 818 B ST., FREDERICKSBURG, VA.

HENRY WILLIAMS, Agent, Baltimore, Md.
Baltimore, Md.
BRO., Agents,
Washington, D. C.
Wm. M. REARDON, Agent,
Alexandria, Va.

RAILWAY CO.

STEAMER TANGIER

STEAMER IDA

Will leave Baltimore 5 p. m. Wednesday and

We have timely bargains for watchful buyers of Furniture of every DICHMOND, FREDERICKSBURG & description. Mattings, Oil-cloth, Linoleums, Baby Coaches, Go-carts, if fact, anything needed to furnish homes. POTOMAC R. R. Schedule in effect November 29th, 1903 EAVE PREDERICKSBURG NORTHWARD

5 45 a. m. daily. Stops on signal at Occoquan Sundays only.

1 83 a. m. daily. Stops at Alexandria.
10 05 a. m. Sundays only. Stops on signal at Brooke, Aquia, Wide Water, Quantico, Cherry Hill, Occoquan and Alexandria.
10 45 a. m. daily except Sundays. Stops on signal at Brooke, Aquia, Wide Water, Quantico, Cherry Hill, Freestone, Occoquan, Lorton, Accoting, Franconia and Alexandria.

1 44 p. m. daily except Sunday. Stops at Alexandria.
6 49 p. m. daily. Stops on signal at Brooke. If any goods you may desire are not mentioned above, write and all information and prices will be furnished at short notice. Prices guaranteed to be as low as consistent with quality. An early call solicited.

Alexandria.

6 49 p. us. daily. Stops on signal at Brooke
Wide Water, Quentico and Alexandria;
and at Reid Sunday only.

10 01 p. m. daily. Stops at Alexandria. Stops
on signal at Occoquan Sunday only.

well and Ashland.

6 39 p. m. daily, makes local stops on signal.

8 37 p. m. daily, S. A. L. train. Stops at Doswell and Ashland on signal.

Accommodation train leaves Richmond 4 p. m. daily except Sunday. Arrive Frederickaburg 6 33 p. m.

C. C. COX, Agent.

We have in operation (besides our newspaper department) a magnificent Job Printing Department, and are prepared to do work equal to any that can be done by any office in the state of Virginia.

RAPPAHANNOCK ICE CO., Urbanna, Va-

Our prices are rock bottom and based on city rates.

Call and see us, or write for our prices.

Best Materials. Best Workmanship.

PRINTING IN COLORS A SPECIALTY.

Letter Heads, Note Heads, Statements. Envelopes, Posters,

Cards.

Bill Heads.

Circulars. Books,

Distinctions, Warrants. Deeds, in fact, all work in the Job Printing line executed

Invitations

Catalogues

Pamphlets.

Shipping Tags,

Programmes,

Reports,

Neatly, Cheaply and Quickly.

Virginia Citizen Publishing Company.

WINTER SCHEDULE, 1904.

Baltimore, Fred-

The new and attractive steamer Caroline, carrying the U. S. Mail, leaves Fredericksburg every Monday, Wednesday and Friday, at 11 s. m., for Urbanna and all intermediate wharves, Returning, will leave Urbanna at 5:30 a. m. Tuesday, Thursday and Saturday; Tappahannock at 10 a. m., arriving at Fredericksburg about 5 p. m. Passenger accommodations first-class.

. m. Tuesday. Leave Norfolk at 4 p. m. Wednesday for redericksburg and all landings on river.

Baltimore, Chesapeake & Atlantic

Piankatank River Line Schedule in effect April 26th, 1903.

Will leave Baltimore 5 p. m. Monday and Thursday, weather permitting, for Mila, Flee-ton, Timbs, Reedville, Grace Point, Byrdton, Kilmarnock, Ocrans, Jacksons Creek, Cherry Point, Cricket Hill, Calits, Fitchetts, Ruarks, Grinis, Warehouse, Conrads, Green Point, Stampers, Blands and Freeport.

Will leave Baltimore 5 p. m. Wednesday and Sunday, weather permitting, for Sampeons, Tipers. Blackwells, Mila. Fleeton, Timbs, Reedville, Hardings, Harveys, Grace Point, Bysdton, Kilmarnock, Ocrans, Chaese. Lettle Bay, Palmers, Jacksons Creek, Cherry Point, Oricket Hill, Callis and Fitchests.

Returning, steamer Ida will leave Tuesday and Friday, weather permitting, as follows: Fitchetts va. m., Callis P.30, Cricket Hill 945, Cherry Point 10, Jacksons Creek 10:30, Palmers 12 noon, Little Bay 12:15 p. m., Chases 12:45, Ocrans I. Kilmarnock 1:40, Byrdton 1:50, Grace Foint 2, Hardings 3, Harveys 3:15, Fleeton 4:45, Timbs 5, Reedville 6:30, Mila 6, Blackwells 6:30, Tipers 6:45, Sampsons 7, Arrive in Baltimore 5 a.m. Wednesdays and Saturdays.

—Returning steamer Tangler will leave Wednesday and Saturday, weather permitting, as follows: Freeport 6 a.m., Blands 6:10, Stampers 6:30, Green Point 6:45, Conrads 7, Warehouse 7:30, Grichils 1:35, Rusrks 7:45, Flitchetts 9, Callis 9:30, Oricket Hill 9:45, Cherry Point 1:15, Hardings 2:30, Fleeton 3:45, Timbs 4, Reedville 4:30, Mila 5, Blackwells 6:30, Tipers 35, Sampsons 6, Arrive in Baltimore 5 a. m. Thursdays and Sundays.

Freight received at Pier 3, Light street, un-4:30 p. m. on sailing days.

T. A. Joynes, Supt, Steamer Lines.

W. H. Brown, Agent.

T Murdock, Freight Agent. All-steel Five-tooth Cultivators; The Genuine Malta Plows and Steels for same; Hunter's No. 5 Plows, Fish Broth-CHANCELLOR & RAWLINGS,

I can give you a good parlor suit, covered in silk, tapestry or hair cloth from \$15 up. I can give you a solid oak 10-piece bedroom suit, with large bevel glass from 20 "A good baby coach from \$4 to \$25. A good go-cart from \$2.50 to \$15.

LEAVE SOUTHWARD.

Our ice will be sold at the lowest market price. Special rates to parties buying in large quantities. We have our own boat and will deliver justifiable orders anywhere on the Rappahannock River from Tappahannock to the Chesapeake Bay.

Write us for prices and save money.

LEAVE SOUTHWABD.

555 a. m. daily except Sunday. Richmond accommodation, Makes all local stops. 622 a. m. daily, Atlantic Coast Line train. Stops on signal at other local stops on Sundays only.

445 a. m. daily except Sunday. Richmond accommodation, Makes all local stops. 622 a. m. daily, Atlantic Coast Line train. Stops on signal at other local stops on Sundays only.

446 a. m. daily except Sunday. Richmond accommodation, Makes all local stops. 622 a. m. daily, Atlantic Coast Line train. Stops on Signal at Other Sundays only, and daily, and on signal at other local stops on signal.

555 a. m. daily except Sunday. Richmond accommodation, Makes all local stops. 622 a. m. daily, atlantic Coast Line train. Stops on Sundays only; at Milford, Doswell and Ashland daily, and on signal at other local stops on Sundays only.

944 a. m. daily except Sunday. Richmond accommodation, Makes all local stops. Stops on signal at other local stops on Sundays only.

944 a. m. daily except Sunday. Richmond accommodation, Makes all local stops. Stops on signal at other local stops on Sundays only.

944 a. m. daily except Sunday. Richmond accommodation, Makes all local stops. Stops on signal at other local stops on Sundays only.

944 a. m. daily except Sunday. Richmond accommodation, Makes all local stops.

W. D. DURE, C. W. CULP, W. P. TAYLOR, Gen. Man. Ass't Gen. Man. Traf. Man

Steamer Owen Dillard. Mail and passengers to and from Whit Stone, Irvington, Weems, Millenbeck Merry Point and Urbana, daily (except SCHEDULE:

Leave—White Stone, 7 a. m.; Irvington 7.45; Weems, 8.15; Millenbeck, 9; Merry Point, 9.30; arrive Urbans, 11.30 a. m. Leave—Urbana, 2 p. m.; Mi.ienbeck, 8 Merry Point, 3.20; Weems, 4.30; Irvington 5 arrive White Stone, 6 p. m.

LANCASTER UNION LODGE, No. 88, A., F. & A. M., KILMARNOCK, VA. Stated Communications monthly-Thursday after the

third Monday, 11 a. m. HEATHSVILLE LODGE, No. 109, A., F. & A. M. Stated Communications monthly-

'riday after the third Monday, 11 a.m. WESTMORELAND LODGE, No. 212, A., F. & A. M., KINSALE, VIRGINIA. Stated Communications monthly-Sat-

urday after third Movday, 7 p. m. BAUMAN LODGE, No. -, A., F. & A. M., WARSAW, VIRGINIA.

Stated Communications monthly-Tuesday after second Monday, 10 a.m. Geo. N. Anderton & Son and C. C. Thrift

JOHN E. HURST & CO., Importers and Jobbers of Dry Goods, Notions, White Goods, etc. Hopkins Place, Baltimore, Md.

MANAGER WANTED. Trustworthy lady or gentieman to manage business in this County and adjoining territory for well and favorably known House of solid financial standing. \$2.00 straight cash salary and expenses, paid each Monday by check direct from headquarters. Expense money advanced; position permanent. Ad-

Grove's Tasteless Chill Tonic

has stood the test 25 years. Average Annual Sales over One and a Half Million bottles. Does this record of merit appeal to you? No Cure, No Pay.

Enclosed with every bottle is a Ten Cent, package of Grove's Black Root Liver Pills.